



## **Joshua: Are We There Yet? | The Longest Day | Joshua 10**

1. Skim read Joshua 10:1-7. Carefully read Joshua 10:8-15. Then, skim read the rest of Joshua 10 to remind yourself of what happens in the story. Does anything particularly stand out or strike you from the text?
2. Have you ever seen (first-hand) or heard (via a third-party) of something truly miraculous happening in the life of another person? Share. What do you make of the hailstones and sun/moon stopping in our Scripture reading? Are/should these be regular occurrences for the people of God? Why? Why not? How does verse 14 help you respond to this question?
3. What are some of the promises of God which make your faith bold? Do you have a regular 'go-to' promise of God? Share. Are there some promises of God which you struggle to cling onto with quite so much conviction?
4. How do you know if a promise is or is not from God? What are some of the checks and balances you use to discern God's promises? How strongly does the Word feature?
5. Are you a procrastinator? Share some examples from your life which support your answer? Is your procrastination level determined by the specific issue at hand? How?
6. Joshua models brilliantly what it looks like to respond to a promise which God has made. What factors enabled him to respond without procrastination? Is discernment for us in contemporary society somehow harder or easier? Discuss.
7. How is Joshua reminded in the story that the battle belongs to the Lord and it's won only in His power? Can you identify how winning the battle is a divine/human cooperative? How do you see this divine-human cooperative in your own walk of faith and/or in the ministry of CBC?
8. What do you understand the providence of God to be/mean? Are there other words/sentences we can use to describe the providence of God? In what ways does God provide for Joshua/Israel in our text? Is God's providence always supernatural?
9. How have you seen God's providence in your own life in predicable and/or surprising ways? Share stories and offer prayers of thanks.